

Volume XXI, Issue X

October 2025

## Meetings

### Legion

*Northern Star*  
*Masonic Lodge #28*  
**October 6, 2025**

**7:00 pm**

### Auxiliary

*Old Point Ave School*  
**October 6, 2025**

**6:30 pm**

### Sons of the

*American Legion*  
*57 Maple St - Madison*  
**October 6, 2025**

**5:00 pm**

## Post Officers 2025-2026

Commander: Karl Price  
1st Vice: Linwood Cowan  
2nd Vice: Dale Bickford  
Adjutant: Chad Steward  
Finance Officer: Will Price  
Sgt-at-Arms: Phil Daigle  
Chaplain: Keith Fancy  
Service: Dale Bickford  
Americanism: Vacant/Ted Brown

### Executive Committee Members:

Gerald Brown  
Jimmy Pinkham  
Bob Washburn

### Honor Guard Commander:

Linwood Cowan



# Tardiff-Belanger Post 39 Newsletter

## LEGION UPDATES.....*From your Post Commander*

Comrades -

Our primary initiative in October is a collaborative effort with the VFW Harvell-Bishop Arnold Trail Post 7865 to host a toll bridge event aimed at raising funds for a veteran and his family experiencing significant need. The toll bridge will take place on October 11th, from 8 AM to 4 PM. Interested participants may call/stop in to register at the VFW 58 Preble Ave, Madison. Thank you for your support, and we encourage you to join us in assisting our veteran community.

The raffle for a 2'x2' American Flag Barn Quilt and a hand-made step stool is ongoing, with the drawing scheduled for November 11th. All proceeds will go towards the Building Fund. The flyer and tickets are provided in this newsletter.

Starting October 1st we're selling tickets for a \$100 Meat Package. Tickets are \$5 and can be obtained at the VFW Canteen or at Sunday Bingo (Doors open at Noon) at the Masonic Lodge in North Anson.

The meetings scheduled for October are as follows: the Mem-

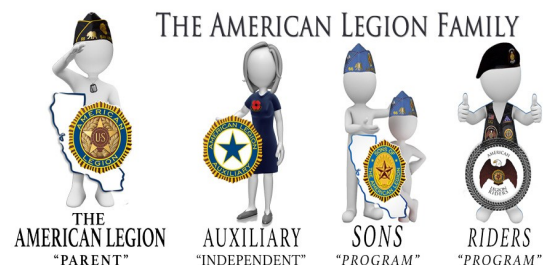
bership meeting will take place on October 6th, and the E-Board meeting will be held on October 20th. Both meetings will begin at 7pm at the Northern Star Masonic Lodge #28 in North Anson.

Respectfully,

*Karl Price*  
Commander

**VOLUNTEERS  
NEEDED**

Volunteers are needed to work the floor at Sunday Bingo from 2pm to 5pm. If you have a few hours to spare, please help out.



*Founded in 1919, the American Legion Auxiliary's mission is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.*

## YOUR MEMBERSHIP MATTERS

**We are now accepting dues for the 2026 membership year.**

**There are 3 ways to renew your**

**Auxiliary membership:**

- by phone 317-569-4536
- by paying online at: <https://www.alaforveterans.org>
- **\*\*Please note that we do not have PayPal or Venmo accounts.\*\***
- by mailing to the Unit's address (PO Box 325, Madison, ME 04950)

## AMERICAN LEGION AUXILIARY



Greetings, Members!

Let's start off with membership....

If your current membership card says "2025" at the top, you're currently paid up to December 31, 2025. After that your membership lapse and you will not have access to any of your benefits of being a member, including entering any American Legion Post. If your membership card says "2026" at the top....you're good to go until December 31, 2026. Seems logical, right? Each year the Unit seems to have to hunt down several members to remind them to pay their dues. This year **I will personally plan and pay** for a pizza gathering to be scheduled in January 2026 and invite all those members who pay/renew their dues by December 31, 2025. As of today (9/23/25) there are 13 members (including me) who have renewed/paid their dues out of 111 members. There are 3 ways to pay your dues and they can be found here .....



**How to pay  
your dues!**

The winner of the beautiful hand-made quilt made by local quilters along with a patriotic pillow, and a \$25 gift card to Hannaford was Diane Pinkham. Congratulations, Diane!

On October 27th we will be making our famous turkey pies. **ANY AND ALL HELP IS APPRECIATED.** We will be meeting at the VFW Harvell-Bishop Arnold Trail Post 7865 (54 Preble Ave, Madison) at 9am until we're finished. You can PRE-ORDER by calling me at 696-8289. Please remember they will have to be picked up that day between 3pm and

5pm! There is a flyer later in this newsletter with all the information.

Bingo is going strong and the kitchen is doing well. Remember Bingo is at **Northern Star Masonic Lodge #28 ~ 173 N Main St ~ North Anson.**



Right now we're looking for help on **October 20th and November 2nd.** Please reach out to me or any of the Unit officers if you can help on either of those days.

The 38th Annual Craft Fair is scheduled for November 15th at the VFW Harvell-Bishop Arnold Trail Post 7865, located at 58 Preble Ave, Madison. Additional information and a copy of the application are included with this newsletter.

Please keep an eye on our Facebook page for upcoming events! <https://www.facebook.com/groups/ALAUNIT39>.

Our next General Membership meeting will be at 6:30 pm on October 6th at the Old Point Avenue School, 108 Old Point Ave - Madison. **Please enter on left side of building.** The parking lot is accessible from Locust St. Please plan on attending as we need to discuss future events and as always need volunteers to make them happen!

Yours in service, not self,

*Robin Turek,  
President*



## SAL Squadron #39

Founded in 1932, Sons of The American Legion exists to honor the service and sacrifice of Legionnaires.

Greetings!

Our monthly dinner will be on October 18th with Ham, peas, carrots, mashed potato, rolls and desserts for \$15. The meal will be served from 4pm until gone.

Please keep an eye on the Post Facebook page (<https://www.facebook.com/groups/162377067246838>),

the Post website (<http://www.mainelegionpost39.org>)

and future newsletters for information on upcoming meetings and events.

Our next membership meeting will be on September 8, 2025 at 5 pm at

57 Maple Street - Madison.

Respectfully  
submitted,

*Pete Graves,  
SAL Commander  
Will Price,  
Chairman of SAL*

### *Sick Call*

*John Bryant  
Gene Dube  
Ruby Price (Aux)*



The American Legion Family

**Please Remember  
to  
Pay Your Dues!**

"Alone, we can do so little. Together, we can do so much"

— Helen Keller



Find us on:  
**facebook®**

Legion:

<https://www.facebook.com/groups/162377067246838/>

Auxiliary:

<https://www.facebook.com/groups/ALAUNIT39/>

### *Editor's Note*



If you know of someone who should be placed on "Sick Call" or information that should be shared in the monthly newsletter, please contact [robinturek@gmail.com](mailto:robinturek@gmail.com).

## BE THE ONE

TO **ASK** VETERANS IN YOUR LIFE HOW THEY ARE DOING.

TO **LISTEN** WHEN A VETERAN NEEDS TO TALK.

TO **REACH** OUT WHEN A VETERAN IS STRUGGLING.

# BE THE ONE

<https://www.legion.org/betheone/resources>

*Happy Birthday to  
all members born  
in October!*





# American Legion Tardiff-Belanger Post 39

## October 2025

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Meat Package Raffle Tickets Go On Sale 	2	3	4
5  Masonic Lodge 2-5pm	6 GENERAL MEMBERSHIP MEETINGS	7	8	9	10	11  9am-4pm
12  Masonic Lodge 2-5pm	13 	14	15	16	17	18 SAL Dinner 4pm til gone 
19  Masonic Lodge 2-5pm	20 EXECUTIVE MEETINGS	21	22	23	24	25
26  Masonic Lodge 2-5pm	27 AUXILIARY TURKEY PIE PICK UP 	28	29	30	31 Happy Halloween 	

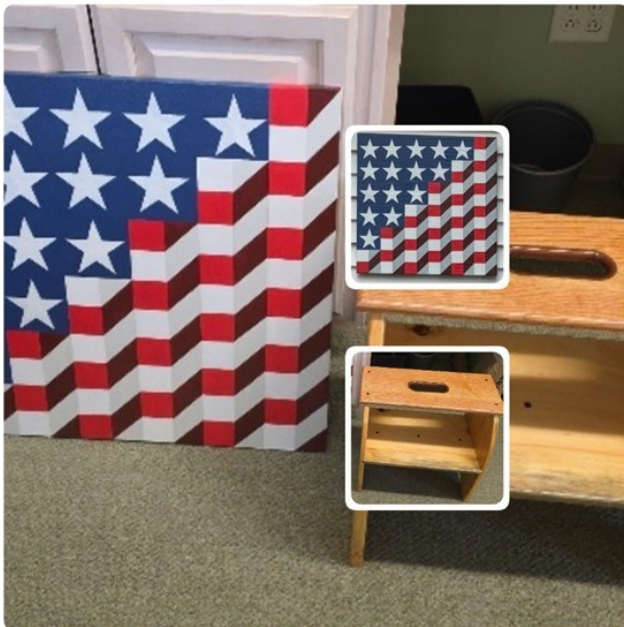




Tardiff-Belanger Post 39 - PO Box 144 Madison, ME 04950

# RAFFLE

**2'x2' American Flag Barn Quilt**  
**OR**  
**Handmade Step Stool (approx. 2'x2')**



**1 TICKET FOR \$5 OR**  
**3 TICKETS FOR \$10**

**PROCEEDS TO BENEFIT**  
**POST BUILDING FUND**

**DATE OF DRAWING: November 11, 2025**

**MADISON AMERICAN LEGION POST #39**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

**MADISON AMERICAN LEGION POST #39**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

**MADISON AMERICAN LEGION POST #39**

NAME \_\_\_\_\_

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PHONE # \_\_\_\_\_

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PHONE # \_\_\_\_\_

**MADISON AMERICAN LEGION POST #39**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

**MADISON AMERICAN LEGION POST #39**

**1<sup>ST</sup> PLACE AMERICAN FLAG 2 FT X 2FT BARN QUILT,**  
**2<sup>ND</sup> PLACE SMALL WOOD FOOT STOOL!**

1 TICKET FOR \$5 OR 3 TICKETS FOR \$10  
DATE OF DRAWING: November 11th, 2025  
**PROCEEDS FOR THE BUILDING FUND**

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**Tardiff-Belanger Unit 39**  
**Madison, ME**

# **TURKEY PIE SALE**



**\$15/pie**

**With or Without  
Veggies**

## **PRE-ORDERS ONLY**

**We are making a limited amount of pies this  
round so get your orders in!!**

**Contact President Robin Turek at 696-8289.**

**Pies MUST be picked up on**

**October 27th - 3-5pm**

**VFW Post 7865**

**58 Preble Ave, Madison**

**Proceeds Benefit Local Food Cupboards**



**American Legion Tardiff-Belanger Post 39**

# **\$100 Meat Package Raffle**

## **PACKAGE INCLUDES:**

**5 lbs Hamburger, 2 Ribeye Steaks, 1 Stew Beef**

**1 Chuck Roast, 1 Package Shaved Beef,**

**1 Package Boneless Chops,**

**1 Package Chicken Thighs**

**1 Package Bratwurst Sausage Links**



shutterstock.com - 2024482835

**Drawing - November 2nd**

**Starting October 1st Tickets can be obtained in the Canteen at the VFW Harvell-Bishop Arnold Trail Post 7865 58 Preble Ave in Madison or at Sunday Bingo at Northern Star Masonic lodge#28 173 N Main Street North Anson.**





**TARDIFF-BELANGER POST #39**

**HARVELL-BISHOP**

**ARNOLD TRAIL POST #7868**

**TOLL BRIDGE**

**OCT 11<sup>TH</sup> FROM 8AM-3PM**

**HELP A VET**

**ALL PROCEEDS GO TO A**

**LOCAL VET IN NEED**



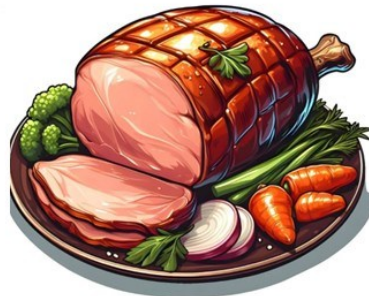
SONS OF THE  
AMERICAN  
**LEGION**  
SQUADRON 39

## HAM DINNER

INCLUDES: HAM, PEAS, CARROTS, MASHED POTATO'S, ROLL  
AND DESSERT

**OCTOBER 18, 2025 - 4PM TILL GONE**

**\$15 PER PERSON**



**TAKE OUT  
AVAILABLE**

**Location:**

**VFW**

**Harvell-Bishop Arnold Trail Post 7865  
58 Preble Ave, Madison, ME**



AMERICAN LEGION AUXILIARY  
TARDIFF-BELANGER UNIT 39  
P.O. BOX 325  
MADISON, MAINE 04950

## 38th ANNUAL CRAFT FAIR

\*\*\*NEW VENUE\*\*\*

**VFW Harvell-Bishop Arnold Trail Post 7865**  
**58 Preble Ave, Madison**

Dear Artisan/Crafter:

Our 38th Annual Craft Fair is set for Saturday, November 8, 2025, from 9:00 a.m. to 3:00 p.m. at the VFW Harvell-Bishop Arnold Trail Post 7865 (58 Preble Ave, Madison). Crafters and Artisans only. Each 8'x8' space is \$20 (non-refundable), first come, first served. Please bring your own table, chairs, and stands for hanging items - nothing may be hung on walls. Setup begins at 7:00 a.m. Early registration helps us allocate spaces efficiently; spots fill quickly each year. Auxiliary members will offer a snack bar and bake sale. The event will be widely advertised via newspapers, flyers, Facebook, and radio.

**Early closing is not permitted. Crafters who dismantle their displays before the designated time may not be invited to participate next year. All crafters are required to complete breakdown by 4 pm.**

For additional information, please contact Robin Turek at 696-8289. To guarantee your reserved spaces, please submit the completed form below along with your payment by October 30th.

We invite you to help make our 2025 Craft Fair the best one yet.

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Please detach and return the form below with your check or Money Order by October 30, 2025.

### CRAFT FAIR RESERVATIONS

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_ # OF SPACES \_\_\_\_\_

CRAFT CATEGORY \_\_\_\_\_

**Make checks payable to: ALA Unit 39 earmarked Craft Fair and mail to:** Robin Turek  
Madison ALA  
11 Hidden Acres Drive  
Madison, ME 04950

## **Tardiff-Belanger Post #39**

American Legion

P.O. Box 144

Madison, ME 04950-0144



LABEL

**Legion - October 6, 2025 @ 7 pm**

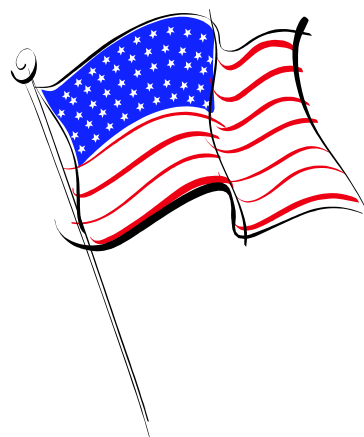
**Masonic Lodge - N. Anson**

**Auxiliary - October 6, 2025 @ 6:30 pm**

**Old Point Avenue School, Madison**

**SAL - October 6, 2025 @ 5pm**

**57 Maple St. - Madison**



Our Email address and website are:

**post 39@beeline-online.net**

\*\*\*\*\*<http://www.mainelegionpost39.org>\*\*\*\*\*