

Volume XXI, Issue XII

December 2025

## Meetings

### Legion

*Northern Star*  
*Masonic Lodge #28*  
*December 1, 2025*

*7:00 pm*

### Auxiliary

*Old Point Ave School*  
*December 1, 2025*

*6:30 pm*

### Sons of the

*American Legion*  
*57 Maple St - Madison*  
*December 1, 2025*

*5:00 pm*

## Post Officers 2025-2026

Commander: Karl Price  
1st Vice: Linwood Cowan  
2nd Vice: Dale Bickford  
Adjutant: Chad Steward  
Finance Officer: Will Price  
Sgt-at-Arms: Phil Daigle  
Chaplain: Keith Fancy  
Service: Dale Bickford  
Americanism: Vacant/Ted Brown

### Executive Committee Members:

Gerald Brown  
Jimmy Pinkham  
Bob Washburn

### Honor Guard Commander:

Linwood Cowan



# Tardiff-Belanger Post 39 Newsletter

## LEGION UPDATES.....From your Post Commander

Comrades -

Bingo is still happening every Sunday and we could use the extra help. Please consider volunteering for a couple of hours to help on the floor.

Our meat raffle will be drawn on November 30th at which time we will start our next meat raffle for the month of December. That drawing date will be December 28th.

We are presently awaiting a response from the well driller concerning the water well project for our veteran.

Congratulations to Kathy Corbin who was the winner of both the barn quilt and step stool. A BIG thank you to Ted Misiaszek who donated the step stool and Diane Chadbourne who donated the barn quilt. Many thanks to all who purchased raffle tickets.

Our annual donation of boots and coats to RSU 74 and MSAD 59 was a success. All coats and boots have been delivered in time for Thanksgiving break. Thank you

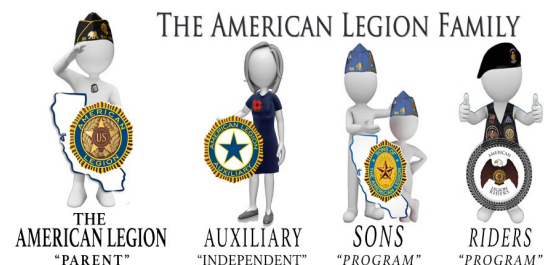
to all who helped make this happen.

On December 5th at 5-8pm we will be meeting at the VFW to wrap gifts to hand out to the children on December 6th from 1-4 pm.

Our membership meeting will take place on December 1<sup>st</sup>, and the E-Board meeting will be on December 15<sup>th</sup>. I hope to see many of you there.

Respectfully,

*Karl Price*  
Commander



*Founded in 1919, the American Legion Auxiliary's mission is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.*

## YOUR MEMBERSHIP MATTERS

**We are now accepting dues for the 2026 membership year.**

**There are 3 ways to renew your**

**Auxiliary membership:**

- by phone 317-569-4536
- by paying online at: <https://www.alaforveterans.org>
- **\*\*Please note that we do not have PayPal or Venmo accounts.\*\***
- by mailing to the Unit's address (PO Box 325, Madison, ME 04950)

## AMERICAN LEGION AUXILIARY



Greetings, Members!

As usual let's start off with membership....

If your current membership card says "2025" at the top, you're currently paid up to December 31, 2025. After that your membership lapse and you will not have access to any of your benefits of being a member, including entering any American Legion Post. If your membership card says "2026" at the top....you're good to go until December 31, 2026. Seems logical, right?

**Each year the Unit seems to have to hunt down several members to remind them to pay their dues. This year I will personally plan and pay for a pizza gathering to be scheduled in January 2026 and invite all those members who pay/renew their dues by December 31, 2025. More details to follow.**

As of today (11/23/25) there are 46 members (including me) who have renewed/paid their dues out of 111 members. That puts us at 41.44% paid.

There are 3 ways to pay your dues which can be found here .....



**How to pay your dues!**

Thank you to all who played a part in our 38th Annual Craft Fair being a success especially to the VFW #7865 who provided us with the space to continue to hold our annual craft fair. We've already booked the space at the VFW for our 39th Annual Craft Fair which will be November 14, 2026! Save the date!

The Unit has decided to not carry an inventory of RADA Cutlery any longer. INSTEAD we will have an

online link where customers can shop 24/7 and have it delivered directly to their homes. Go to [RADA-Fundraising.com](https://www.rada-fundraising.com) and search by zip code 04950. Select "American Legion Auxiliary Unit 39" from the list. Once there you can browse the latest catalog and place your order!

On December 5th at 5-8pm the Legion Family will be meeting at the VFW to wrap gifts to hand out to the children on December 6th from 1-4 pm.

The kitchen at Bingo is going well. We can always use more people to sign up to help out. If you like to cook, consider donating a meal for the Auxiliary to sell on a Sunday. If your interested please contact me at 696-8289. Please remember that the profits from the kitchen during Bingo are our only consistent income that gets our monthly bills paid! Please consider donating some time.

Please keep an eye on our Facebook page for upcoming events! <https://www.facebook.com/groups/ALAUNIT39>.

Our next General Membership meeting will be at 6:30 pm on **December 1st** at the Old Point Avenue School, 108 Old Point Ave - Madison. **Please enter on left side of building.** The parking lot is accessible from Locust St. Please plan on attending as we need to discuss future events and as always need volunteers to make them happen!

On a final note, I'd like to wish the whole Legion Family a very Merry Christmas and a Happy New Year.

Yours in service, not self,

*Robin Turek,  
President*



## SAL Squadron #39

Founded in 1932, Sons of The American Legion exists to honor the service and sacrifice of Legionnaires.

Greetings!

Thank you to all who have been supporting our monthly dinners. We will be taking a hiatus until March 14, 2026. We'll be looking forward to seeing you all for some corned beef!

Remember that we are collecting for 2026 dues!! They are \$30 and can be given to Paul Turek (696-8289) or mailed to the SAL at PO Box 144, Madison, ME 04950.

Please keep an eye on the Post Facebook page (<https://www.facebook.com/>)

groups/162377067246838), the Post website (<http://www.mainelegionpost39.org>) and future newsletters for information on upcoming meetings and events.

Our next membership meeting will be on December 1, 2025 at 5 pm at 57 Maple Street - Madison.

Respectfully submitted,

*Pete Graves,  
SAL Commander  
Will Price,  
Chairman of SAL*

*Sick Call*



*Ruby Price (Aux)*



*Post Everlasting*

*Garry Turgeon  
November 10, 2025*

**HAPPY**  
*Holidays!*



Find us on:  
**facebook®**

**Legion:**

<https://www.facebook.com/groups/162377067246838/>

**Auxiliary:**

<https://www.facebook.com/groups/ALAUNIT39/>

## *Editor's Note*

If you know of someone who should be placed on "Sick Call" or information that should be shared in the monthly newsletter, please contact [robinturek@gmail.com](mailto:robinturek@gmail.com).

**BE THE ONE**

TO **ASK** VETERANS IN YOUR LIFE HOW THEY ARE DOING.

TO **LISTEN** WHEN A VETERAN NEEDS TO TALK.

TO **REACH** OUT WHEN A VETERAN IS STRUGGLING.

**BE THE ONE**

<https://www.legion.org/betheone/resources>

*Happy Birthday to  
all members born  
in December!*





# American Legion Tardiff-Belanger Post 39 Events

## December 2025

SUN	MON	TUE	WED	THU	FRI	SAT
	1 GENERAL MEMBERSHIP MEETINGS	2	3	4	5 Legion Family Wrapping Party @VFW 5-8 pm	6 Children's Christmas Party @VFW 1-4 pm
7 Masonic Lodge 2-5pm	8	9	10	11	12	13
14 Masonic Lodge 2-5pm	15 EXECUTIVE MEETINGS	16	17	18	19	20
21 Masonic Lodge 2-5pm	22	23	24 Christmas Eve	25 Merry Christmas	26	27
28 Masonic Lodge 2-5pm	29	30	31 New Years Eve			





**American Legion Tardiff-Belanger Post 39**

# **\$100 Meat Package Raffle**

## **PACKAGE INCLUDES:**

**5 lbs Hamburger, 2 Ribeye Steaks, 1 Stew Beef**

**1 Chuck Roast, 1 Package Shaved Beef,**

**1 Package Boneless Chops,**

**1 Package Chicken Thighs**

**1 Package Bratwurst Sausage Links**



**Drawing - December 28th**

**Tickets can be obtained:**

**in the Canteen at the VFW Harvell-Bishop Arnold  
Trail Post 7865 58 Preble Ave in Madison or at  
Sunday Bingo at Northern Star Masonic lodge#28  
173 N Main Street in North Anson.**

**SONS OF THE**  
 **AMERICAN**  
**LEGION**  
**RAFFLE!!**

**100 GALLONS OF HEATING OIL,  
PROPANE OR KEROSENE  
DONATED BY BOB'S CASH FUEL**

**(Not to exceed cash value  
of 100 gal. Heating Oil)**

**25 mile one way limit for  
delivery**



**1 TICKET FOR \$5 OR 3 TICKETS FOR \$10  
DRAWING DATE: February 22, 2026**

**Tickets can be obtained from any SAL member or  
at Bingo on Sundays (doors open at noon) at  
Northern Star Masonic Lodge #28 in North Anson.  
Tickets will also be available in the monthly newsletter  
that can be found at <https://www.mainelegionpost39.org/>**

**Proceeds to benefit SAL Programs**

**SONS OF THE AMERICAN LEGION - MADISON  
RAFFLE**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # \_\_\_\_\_

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RAFFLE**

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PHONE # \_\_\_\_\_

**SONS OF THE AMERICAN LEGION - MADISON  
RAFFLE**

**100 gallons of Heating Oil, Propane or Kerosene  
(not to exceed cash value of 100 gal. Heating oil)**

**Donated by Bob's Cash Fuel**

25 mile one way limit for delivery

**1 TICKET FOR \$5 OR 3 TICKETS FOR \$10**

**DATE OF DRAWING: FEBRUARY 22, 2026**

**PROCEEDS FOR SAL CHARITIES**

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RAFFLE**

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**PROCEEDS FOR SAL CHARITIES**



American Legion Auxiliary Unit 39, Madison, is transitioning to an all online RADA ordering system. [RADAFundraising.com](https://RADAFundraising.com) and search by zip code 04950. Select "American Legion Auxiliary Unit 39" from the list. Once there you can browse the latest catalog and place your order!

Your RADA cutlery will be shipped directly to you!

**SUPPORT AND SAVE COUPON**  
[www.RadaFundraising.com](https://www.RadaFundraising.com)  
**\$5 OFF SHIPPING** *on orders over \$35*  
use code **SHIPDEAL** at checkout | expires 7/31/26  
PLEASE SEARCH FOR OUR GROUP NAME:  
American Legion Auxiliary Unit 39

## Tardiff-Belanger Post #39

American Legion

P.O. Box 144

Madison, ME 04950-0144



LABEL

**Legion - December 1, 2025 @ 7 pm**

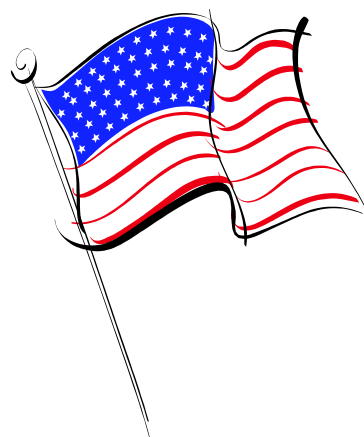
**Masonic Lodge - N. Anson**

**Auxiliary - December 1, 2025 @ 6:30 pm**

**Old Point Avenue School, Madison**

**SAL - December 1, 2025 @ 5pm**

**57 Maple St. - Madison**



*Merry Christmas*



Our Email address and website are:

**post 39@beeline-online.net**

\*\*\*\*\*<http://www.mainelegionpost39.org>\*\*\*\*\*