

Volume XXI, Issue VIII

August 2025

## Meetings

### Legion

*Northern Star  
Masonic Lodge #28*

*August 4, 2025*

*7:00 pm*

### Auxiliary

*Old Point Ave School*

*August 4, 2025*

*6:30 pm meeting*

### Sons of the

*American Legion*

*57 Maple St - Madison*

*September 8, 2025*

*5:00 pm*

## Post Officers 2025-2026

Commander: Karl Price  
1st Vice: Linwood Cowan  
2nd Vice: Dale Bickford  
Adjutant: Chad Steward  
Finance Officer: Will Price  
Sgt-at-Arms: Phil Daigle  
Chaplain: Keith Fancy  
Service: Will Price  
Americanism: Vacant

### Executive Committee Members:

Gerald Brown  
Jimmy Pinkham  
Bob Washburn

### Honor Guard Commander:

Linwood Cowan



# Tardiff-Belanger Post 39 Newsletter

## LEGION UPDATES.....From your Post Commander

Comrades -

I would like to express my sincere appreciation to everyone who contributed to the success of our toll bridge project. We raised \$4,439.50 for our building funds.

On August 23rd we will have a booth for Madison/Anson Days. It will be at the Skowhegan Savings Bank area. We also have the honor guard marching in the parade that day as well. Please come and join us with all we are doing.

We still need more volunteers for bingo. Members, please step up so we can keep bingo going. I hope to see some new faces at bingo. Remember our new location is Northern Star Masonic lodge#28 173 N Main Street North Anson.

Our upcoming meeting in August will be on the 4th at 7:00 PM at the Masonic Lodge in North Anson. Our next Executive Committee meeting will be on August 18th at 7pm.

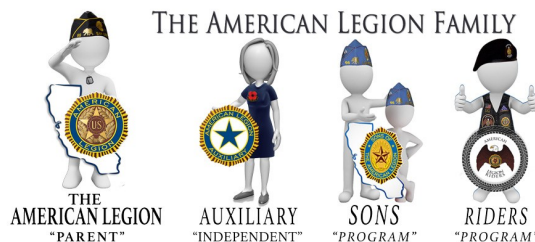
### Raffle:

A raffle of three items – 10-Gal Vacmaster Shop Vac, A KABAR

and a John Wayne Patriotic Diamond Art Picture. **Winner Picks: 1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup>!** 1 Ticket for \$10 OR 6 Tickets for \$50 Date of Drawing is August 23, 2025. Proceeds to benefit School Scholarship Fund. You can find tickets in this newsletter. Fill out the tickets and give to any Legion Officer (listed in far left column) or mail back to the Post with your payment made out to Tardiff-Belanger Post 39, PO Box 144, Madison, ME. 04950

Respectfully,

*Karl Price  
Commander*



*Founded in 1919, the American Legion Auxiliary's mission is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.*



*Sick Call*



*John Bryant  
Gene Dube*

## AMERICAN LEGION AUXILIARY



Greetings, Members!

Remember we have a raffle going! A beautiful handmade quilt made by local quilters along with a patriotic pillow, and a \$25 gift card to Hannaford. The proceeds will go toward our veteran and community programs. You can find tickets further in this newsletter. Feel free to print out the tickets and fill in your information. You can hand them in to any Auxiliary Unit Officer with your payment or mail back to the Unit at ALA 39, PO Box 325, Madison, ME 04950.

The SAL are having their Annual Lobster Bake during Madison-Anson Days on August 22nd, 4-6pm at the VFW - Harvell-Bishop Arnold Trail Post 7865, 58 Preble Ave., Madison. As always, if you can make a dessert for them it would be greatly appreciated! Just drop it off at the VFW on the day of the event.

We have a new member!! Please welcome Jasmine Bickford from Starks!

Bingo is going strong and the kitchen is doing well. Remember Bingo is at **Northern Star Masonic Lodge #28 ~ 173 N Main St ~ North Anson. The kitchen will be open!!**



If you can work a Sunday and/or make a crock pot meal to sell in the kitchen please contact me or any Auxiliary Officer. Your help would be greatly appreciated!!! Remember, the kitchen proceeds are our only "consistent" income that pays our monthly bills! Please consider donating some time.

Please keep an eye on our Facebook page for upcoming events!  
<https://www.facebook.com/groups/ALAU-NIT39>.

Our next General Membership meeting will be at 6:30 pm on August 4th at the

Old Point Avenue School, 108 Old Point Ave - Madison. **Please enter on left side of building.** The parking lot is accessible from Locust St. Please plan on attending as we need to discuss future events and as always need volunteers to make them happen!

Yours in service, not self,



*Robin Turek,  
President*



**We are now accepting dues for the 2026 membership year.**

**There are 3 ways to renew your Auxiliary membership:**

- by phone by calling 317-569-4536
- by paying online at:  
<https://www.alaforveterans.org>
- **\*\*Please note that we do not have PayPal or Venmo accounts.\*\***
- by mailing to the Unit's address (PO Box 325, Madison, ME 04950)

## SAL Squadron #39

Founded in 1932, Sons of The American Legion exists to honor the service and sacrifice of Legionnaires.

Greetings!

In August we'll be having our annual Lobster Bake during Madison-Anson Days on Friday August 22nd, 4-6pm at the VFW #7865, 58 Preble Ave in Madison. This is in lieu of the meal that was planned for the 16th. As of right now, the last Summer meal is scheduled for September 20th. More details to come in the next newsletter.

Please keep an eye on the Post Facebook page (<https://www.facebook.com/groups/162377067246838>),

the Post website (<http://www.mainelegionpost39.org>)

and future newsletters for information on upcoming meetings and events.

Our next membership meeting will be on September 8, 2025 at 5 pm at 57 Maple Street - Madison.



Respectfully  
submitted,

*Pete Graves,*  
SAL Commander  
*Will Price,*  
Chairman of SAL



The American Legion Family

**Please Remember  
to  
Pay Your Dues!**

### Post Everlasting



"Alone, we can do so little. Together, we can do so much"

— Helen Keller



Find us on:  
**facebook®**

Legion:

<https://www.facebook.com/groups/162377067246838/>

Auxiliary:

<https://www.facebook.com/groups/ALAUNIT39/>

### Editor's Note

If you know of someone who should be placed on "Sick Call" or information that should be shared in the monthly newsletter, please contact [robinturek@gmail.com](mailto:robinturek@gmail.com).

## BE THE ONE

TO **ASK** VETERANS IN YOUR LIFE HOW THEY ARE DOING.

TO **LISTEN** WHEN A VETERAN NEEDS TO TALK.

TO **REACH** OUT WHEN A VETERAN IS STRUGGLING.

# BE THE ONE

<https://www.legion.org/betheone/resources>







**Happy Birthday to  
all members born  
in August!**





# American Legion Tardiff-Belanger Post 39 Events

## August 2025

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3  <b>Masonic Lodge</b> 2-5pm	4 <b>GENERAL MEMBERSHIP MEETINGS</b>	5	6	7	8	9
10  <b>Masonic Lodge</b> 2-5pm	11	12	13	14	15	16
17  <b>Masonic Lodge</b> 2-5pm	18 <b>EXECUTIVE MEETINGS</b>	19	20	21	 SAL Lobster Bake 4-6 pm	23 Madison - Anson Days
24  <b>Masonic Lodge</b> 2-5pm	25	26	27	28	29	30
31  <b>Masonic Lodge</b> 2-5pm						







SONS OF THE  
AMERICAN  
LEGION

# LOBSTER BAKE

**Friday August 22nd  
4 - 6 PM**

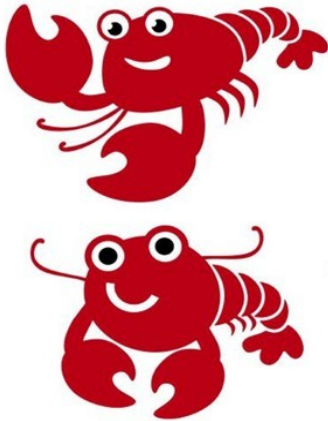
## TICKETS

**\$20 - 1 Lobster**

**\$30 for Twin Lobsters**

**\$20 Pre-Ordered Steak**

**Contact Mark at 858-3855**



**Location:**

**VFW**

**Harvell-Bishop Arnold Trail Post 7865**

**58 Preble Ave, Madison, ME**

**Meal includes:**

**corn on the cob,**

**assorted salads and dessert**



**Proceeds to benefit the SAL's various programs**



PO Box 325 ~ Madison, ME 04950

# RAFFLE

**76"x60" Patriotic Quilt and Pillow**

**\$25 Hannaford Gift Card**

**DATE OF DRAWING: September 8, 2025**



**1 TICKET FOR \$1**

**OR**

**6 TICKETS FOR \$5**

**PROCEEDS TO BENEFIT  
VETERANS/  
COMMUNITY  
PROGRAMS**

**MADISON AMERICAN LEGION AUXILIARY**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

**MADISON AMERICAN LEGION AUXILIARY**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

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**MADISON AMERICAN LEGION AUXILIARY**  
**PATRIOTIC QUILT HANDMADE BY LOCAL QUILTERS**  
**PILLOW AND \$25 HANNAFORD GIFT CARD**  
1 TICKET FOR \$1 OR 6 TICKETS FOR \$5  
DATE OF DRAWING: September 8, 2025  
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**PROGRAMS**





Tardiff-Belanger Post 39 - PO Box 144 Madison, ME 04950

# RAFFLE

**1) 10-GAL Vacmaster SHOP VAC,**

**2) KABAR**

**3) JOHN WAYNE PATRIOTIC DIAMOND ART**

**PICTURE**

**WINNER PICKS 1<sup>ST</sup>, 2<sup>ND</sup>, & 3<sup>RD</sup> !**

**DATE OF DRAWING: August 23, 2025**



**1 TICKET FOR \$10 OR  
6 TICKETS FOR \$50**

**PROCEEDS TO BENEFIT  
SCHOOL SCHOLARSHIP  
FUND**



**MADISON AMERICAN LEGION POST #39**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

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PATRIOTIC PICTURE WINNER PICKS 1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup> !**

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DATE OF DRAWING: August 23, 2025

**PROCEEDS FOR SCHOOL SCHOLORSHIPS**

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**PROCEEDS FOR SCHOOL SCHOLORSHIPS**

**Tardiff-Belanger Post #39**

American Legion  
P.O. Box 144  
Madison, ME 04950-0144

Bulk Rate  
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Madison, Maine  
Permit No 6



LABEL

**Legion - August 4, 2025 @ 7 pm**

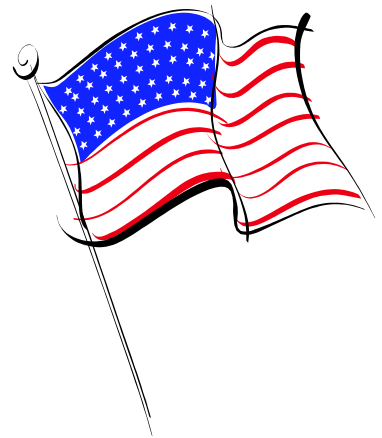
**Masonic Lodge - N. Anson**

**Auxiliary - August 4, 2025 @ 6:30 pm**

**Old Point Avenue School, Madison**

**SAL - September 8, 2025 @ 5pm**

**57 Maple St. - Madison**



Our Email address and website are:  
**post 39@beeline-online.net**

\*\*\*\*\*<http://www.mainelegionpost39.org>\*\*\*\*\*