Volume XXI, Issue XI November 2025

### Meetings

Legion

Northern Star Masonic Lodge #28 November 3, 2025 7:00 pm

**Auxiliary** Old Point Ave School November 3, 2025 6:30 pm

Sons of the American Legion 57 Maple St - Madison November 3, 2025 5:00 pm

#### **Post Officers** 2025-2026

Commander: Karl Price 1st Vice: Linwood Cowan 2nd Vice: Dale Bickford Adjutant: Chad Steward Finance Officer: Will Price Sgt-at-Arms: Phil Daigle Chaplain: Keith Fancy Service: Dale Bickford Americanism: Vacant/Ted Brown

**Executive Committee Members:** 

Gerald Brown Jimmy Pinkham Bob Washburn

**Honor Guard Commander:** 

Linwood Cowan



# **Tardiff-Belanger Post 39** Newsletter

### LEGION UPDATES.....From your Post Commander

Comrades -

Our Flag Retirement Ceremony will be held on Veteran's Day at 11am by the fireplace in the Post building parking lot. Everyone is invited to join and participate.

The raffle for a 2'x2' American Flag Barn Quilt and a handmade step stool is ongoing, with the drawing scheduled for November 11th. All proceeds will go towards the Building Fund. The flyer and tickets are provided in this newslet-

We're still selling tickets for a \$100 Meat Package. Tickets are \$5 and can be obtained at the VFW Canteen or at Sunday Bingo (Doors open at Noon) at the Masonic Lodge in North Anson. The drawing will be November 2nd. On November 3rd a new \$100 Meat Package Raffle will start.

It is with a heavy heart that I share the news of the passing of Legionnaire Gene Dube - October 3rd, and Legionnaire John Bryant -October 24th, Please remember these families in your thoughts during this difficult time.

The meetings scheduled for November are as follows: the Membership meeting will take

place on November 3rd, and the E-Board meeting will be held on November 17th. Both meetings will begin at 7pm at the Northern Star Masonic Lodge #28 in North Anson.



Respectfully,

Karl Price Commander



Volunteers are needed to work the floor at Sunday Bingo from 2pm to 5pm. If you have a few hours to spare, please help out.



Founded in 1919, the American Legion Auxiliary's mission is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

#### YOUR MEMBERSHIP MATTERS

We are now accepting dues for the 2026 membership year.

There are 3 ways to renew your

Auxiliary membership:

- by phone 317-569-4536
- by paying online at: https://www.alaforvetera ns.org
- \*\*Please note that we do not have PayPal or Venmo accounts.\*\*
- by mailing to the Unit's address (PO Box 325, Madison, ME 04950)

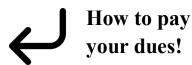




Greetings, Members!

Let's start off with membership....

If your current membership card says "2025" at the top, you're currently paid up to December 31, 2025. After that your membership lapse and you will not have access to any of your benefits of being a member, including entering any American Legion Post. If your member-"2026" card says the ship top....you're good to go until December 31, 2026. Seems logical, right? Each year the Unit seems to have to hunt down several members to remind them to pay their dues. This year I will personally plan and pay for a pizza gathering to be scheduled in January 2026 and invite all those members who pay/renew their dues by December 31, 2025. As of today (10/30/25)there are 35 members (including me) who have renewed/paid their dues out of 111 members. There are 3 ways to pay your dues and they can be found here .....



On October 27th we made 108 of our famous turkey pies and pre-sold ALL of them!! Thank you to Amy Washburn, Nancy Misiaszek, Tammy Giguere, Barbara Wyman, Diane Pinkham, Lisa Nelson and Connie Higgs who cooked turkeys and were at the VFW assembling the pies from 9 am to 6pm!!! Thank you to Paul Turek and Kevin Johnson who were at our beck and call to run errands for us all day. And finally, a HUGE thank you to the VFW Harvell-Bishop Arnold Trail Post 7865 in Madison who graciously let us utilize their kitchen and event room to make this all happen! And finally thank you to anyone I may have missed!!

The 38th Annual Craft Fair is scheduled for November 15th at the VFW Harvell-Bishop Arnold Trail Post 7865, located at 58 Preble Ave, Madison. There is a flyer attached to this newsletter. We still have spaces available for crafters to participate. SPREAD THE WORD!!!! A flyer for the craft fair is also attached to this newsletter or call me (696-8289) for more information.

On a final note, I am deeply saddened to share the news of the passing of Legionnaire Gene Dube (October 3rd), husband of Auxiliary member Maxine Dube, and Legionnaire John Bryant (October 24th), husband of Auxiliary member Harriet Bryant. Please remember both families in your thoughts during this difficult time.

Please keep an eye on our Face-book page for upcoming events! https://www.facebook.com/groups/ALAUNIT39.

Our next General Membership meeting will be at 6:30 pm on November 3rd at the Old Point Avenue School, 108 Old Point Ave - Madison. Please enter on left side of building. The parking lot is accessible from Locust St. Please plan on attending as we need to discuss future events and as always need volunteers to make them happen!

Yours in service, not self, Robin Turek, President



### SAL Squadron #39

Founded in 1932, Sons of The American Legion exists to honor the service and sacrifice of Legionnaires.

Greetings!

Our monthly dinner will be on November 22nd with pot roast, carrots, mashed potato, rolls and desserts for \$15. The meal will be served from 4pm until gone.

Remember that we are collecting for 2026 dues!! They are \$30 and can be given to Paul Turek or mailed to the SAL at PO Box 144, Madison, ME 04950

Please keep an eye on the Post Facebook page (https://www.facebook.com/groups/162377067246838),

the Post website (http:// www.mainelegionpost39.org) and future newsletters for information on upcoming meetings and events.

Our next membership meeting will be on November 3, 2025 at 5 pm at 57 Maple Street - Madison.

Respectfully submitted,

Pete Graves, SAL Commander Will Price, Chairman of SAL



If you know of someone who should be placed on "Sick Call" or information that should be shared in the monthly newsletter, please contact

robinturek@gmail.com.

## **BETTONE**

TO ASK VETERANS IN YOUR LIFE HOW THEY ARE DOING

TO LISTEN WHEN A VETERAN NEEDS TO TALK.

TO REACH OUT WHEN A VETERAN IS STRUGGLING.



Ruby Price (Aux)



Post Everlasting

Honore Gene Dube October 3, 2025

John Bryant October 24, 2025



Veterans Day
November 11, 2025 @ 11am
At the Fireplace in the
Legion Parking lot



Legion:

https://www.facebook.com/groups/162377067246838/ Auxiliary:

https://www.facebook.com/groups/ALAUNIT39/



https://www.legion.org/betheone/resources

Happy Birthday to all members born in November!





# American Legion Tardiff-Belanger Post 39 Events

# November 2025

Sun	Mon	Tue	WED	Тни	Fri	SAT
T	hanl	( Yo	u Ve	tera	ns	1
Masonic Lodge 17 (2 -5pm	GENERAL MEMBESHIP MEETINGS	4 ELECTION DAY	5	6	7	8
Masonic Lodge Training Trainin	10	11	12	13	14	15 Auxiliary CRAST
Masonic Lodge	17 EXECUTIVE MEETINGS	18	19	20	21	22 SAL Pot Roast Dinner
23  Masonic  Lodge  1500000000000000000000000000000000000	24	25	26	27 Happy Thankspling	28	29
Masonic Lodge 2-5pm						



Tardiff-Belanger Post 39 - PO Box 144 Madison, ME 04950



# 2'x2' American Flag Barn Quilt OR

Handmade Step Stool (approx. 2'x2')



1 TICKET FOR \$5 OR 3 TICKETS FOR \$10

PROCEEDS TO BENEFIT POST BUILDING FUND

**DATE OF DRAWING: November 11, 2025** 

#### **MADISON AMERICAN LEGION POST #39 MADISON AMERICAN LEGION POST #39** 1ST PLACE AMERICAN FLAG 2 FT X 2FT BARN QUILT. NAME 2<sup>ND</sup> PLACE SMALL WOOD FOOT STOOL! ADDRESS 1 TICKET FOR \$5 OR 3 TICKETS FOR \$10 DATE OF DRAWING: November 11th, 2025 PROCEEDS FOR THE BUILDING FUND PHONE #\_\_\_\_ **MADISON AMERICAN LEGION POST #39 MADISON AMERICAN LEGION POST #39** 1<sup>ST</sup> PLACE AMERICAN FLAG 2 FT X 2FT BARN QUILT, NAME 2<sup>ND</sup> PLACE SMALL WOOD FOOT STOOL! ADDRESS\_\_\_\_\_ 1 TICKET FOR \$5 OR 3 TICKETS FOR \$10 DATE OF DRAWING: November 11th, 2025 PROCEEDS FOR THE BUILDING FUND PHONE # **MADISON AMERICAN LEGION POST #39 MADISON AMERICAN LEGION POST #39** 1<sup>ST</sup> PLACE AMERICAN FLAG 2 FT X 2FT BARN QUILT, NAME\_\_\_\_\_ 2<sup>ND</sup> PLACE SMALL WOOD FOOT STOOL! ADDRESS 1 TICKET FOR \$5 OR 3 TICKETS FOR \$10 DATE OF DRAWING: November 11th, 2025 PROCEEDS FOR THE BUILDING FUND PHONE #\_ **MADISON AMERICAN LEGION POST #39 MADISON AMERICAN LEGION POST #39** 1ST PLACE AMERICAN FLAG 2 FT X 2FT BARN QUILT. 2<sup>ND</sup> PLACE SMALL WOOD FOOT STOOL! NAME\_\_\_\_\_ ADDRESS\_\_\_\_\_ 1 TICKET FOR \$5 OR 3 TICKETS FOR \$10 DATE OF DRAWING: November 11th, 2025 PROCEEDS FOR THE BUILDING FUND PHONE # **MADISON AMERICAN LEGION POST #39 MADISON AMERICAN LEGION POST #39** 1ST PLACE AMERICAN FLAG 2 FT X 2FT BARN QUILT, NAME\_\_\_\_\_ 2<sup>ND</sup> PLACE SMALL WOOD FOOT STOOL! ADDRESS 1 TICKET FOR \$5 OR 3 TICKETS FOR \$10 DATE OF DRAWING: November 11th, 2025 PROCEEDS FOR THE BUILDING FUND PHONE # MADISON AMERICAN LEGION POST #39 **MADISON AMERICAN LEGION POST #39** 1ST PLACE AMERICAN FLAG 2 FT X 2FT BARN QUILT, NAME\_\_\_\_\_ 2<sup>ND</sup> PLACE SMALL WOOD FOOT STOOL!

1 TICKET FOR \$5 OR 3 TICKETS FOR \$10 DATE OF DRAWING: November 11th, 2025 PROCEEDS FOR THE BUILDING FUND

ADDRESS\_\_\_\_\_

PHONE #\_\_\_\_\_



# **American Legion Tardiff-Belanger Post 39**

# \$100 Meat Package Raffle

#### **PACKAGE INCLUDES:**

5 lbs Hamburger, 2 Ribeye Steaks, 1 Stew Beef
1 Chuck Roast, 1 Package Shaved Beef,
1 Package Boneless Chops,
1 Package Chicken Thighs
1 Package Bratwurst Sausage Links



## **Drawing - November 30th**

#### Tickets can be obtained:

in the Canteen at the VFW Harvell-Bishop Arnold Trail Post 7865 58 Preble Ave in Madison or at Sunday Bingo at Northern Star Masonic lodge#28 173 N Main Street in North Anson.



Sponsored by: AMERICAN LEGION AUXILIARY UNIT 39 - MADISON

SATURDAY - NOVEMBER 15, 2025 9 AM - 3 PM

VFW Harvell-Bishop Arnold Trail Post 7865 58 Preble Ave, Madison

Concession Stand, Bake Sale, RADA Cutlery, Jewelry, Knitted Crafts, Wood Crafts, Baskets and much more!

Proceeds to benefit Local High School Scholarships

For further information, please contact Robin Turek @ 696-8289 or email robinturek@gmail.com

HANDICAP ACCESSIBLE







## POT ROAST DINNER

**INCLUDES:** 

MASHED POTATO'S, CARROTS,
ROLL AND DESSERT

# **NOVEMBER 22, 2025 - 4PM TILL GONE**

DONATION \$15 PER PERSON TAKE OUT AVAILABLE



Location:

**VFW** 

Harvell-Bishop Arnold Trail Post 7865 58 Preble Ave, Madison, ME

Proceeds to benefit the SAL's various programs

#### **Tardiff-Belanger Post #39**

American Legion P.O. Box 144 Madison, ME 04950-0144



**LABEL** 

Legion - November 3, 2025 @ 7 pm
Masonic Lodge - N. Anson
Auxiliary - November 3, 2025 @ 6:30 pm
Old Point Avenue School, Madison
SAL - November 3, 2025 @ 5pm
57 Maple St. - Madison



Our Email address and website are: post 39@beeline-online.net

\*\*\*\*http://www.mainelegionpost39.org\*\*\*\*\*