



## The American Legion Family

### Meetings

**Legion**  
**March 4, 2024**  
**7 pm**

**Auxiliary**  
**March 4, 2024**  
**6:30 pm**

**Sons of the American**  
**Legion**  
**March 4, 2024**  
**5 pm**

**Hall Hours:**  
**Monday - Saturday**  
**Opens at 3 pm**

### Post Officers

Commander: Bob  
Demchak  
1st Vice: Eric Fluet  
2nd Vice: Vacant  
Finance: Bob Washburn  
Adjutant: Chad Steward  
Executive: Ted Brown  
Executive: Jimmy  
Pinkham  
Executive: Vacant  
Service: Bob Demchak  
Chaplain: Rich Robinson  
Americanism: Ted Brown  
Sgt-at-Arms: Phil Daigle

# Tardiff-Belanger Post #39 Newsletter

## LEGION UPDATES.....*From your Commander*

Comrades,

As a reminder, final nominations for and election of the Post Officers and Executive Committee members are set for the March 4, 2024 General Membership meeting at 7PM. Please come out and support the Post and its leadership and make any nominations for the Post Officer cadre.

As you may or may not be aware of, but the Post Finance Officer, the Post Commander and an Executive Committee member resigned their respective positions and your Interim Officers are:

Commander: Bob Demchak  
1<sup>st</sup> Vice: Eric Fluet  
2<sup>nd</sup> Vice: Vacant  
Adjutant: Chad Steward  
Finance Officer: Bob Washburn  
Exec Committee: Jimmy Pinkham  
Exec Committee: Ted Brown  
Exec Committee: Vacant

The interim Officers have been working diligently to ensure all required reports and applications are being made to the appropriate agencies, financial obligations are being met and the Post operations are functioning well.

Plans are being finalized for the

Children's Easter Bunny event planned for 23 March 2024 from 9-1.

All rentals of the Post facilities must be coordinated with the Bar Manager after 3PM daily at 207-696-5848

Don't forget we have a Legion Family meeting on March 11th at 5:30 pm.

Please continue to support the Post functions and events and visit the Post's website and Facebook Page for current information of interest to the Post membership. Those addresses are elsewhere in this newsletter.

*Respectfully,*

*Bob Demchak*  
*Interim Commander*



*Founded in 1919, the American Legion Auxiliary's mission is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.*

#### PLEASE REMEMBER

We continue  
to collect  
aluminum tabs  
for Shriners  
Children's  
Hospital!

If anyone would like  
to reserve the hall,  
you **MUST** contact  
any bartender at the  
Legion - 696-5848  
after 3:00 pm  
Mon - Sat.  
An application must  
be completed in  
order to confirm  
your  
reservation!

## AMERICAN LEGION AUXILIARY

Greetings,  
Members!

At last month's meeting we took 1st nominations for Officer positions and they are as follows:

**President:** Jackie Pollis  
**1st Vice:** Tammy Giguere  
**2nd Vice:** Nancy Misiaszek  
**Secretary:** Amy Washburn  
**Treasurer:** No nominations  
**Chaplain:** Amy Washburn  
Gerri Jenks  
**Sgt at Arms:** Harriet Bryant  
**Historian:** Diane Pinkham  
**Executive Committee Nominations:** Irma Fluet  
Lisa Nelson  
Nancy Drew  
Robin Turek  
(Automatically per C&B's)

Final nominations will be taken at our March 4th membership meeting. Immediately following close of nominations on March 4th, will be voting. If you have any questions as to what these positions entail, please feel free to reach out to me or any of the officers in place now.

Our remaining District meetings for the 2023-2024 membership year are March 10th (snow date March 17th) at the Belfast, ME American Legion Post 43 and May 5th at the American Legion Post 16 located at 217 Waterville Rd, Skowhegan, ME. All meetings begin at 1pm. All members of Unit 39 are welcome! I hope to see many of you at these meetings!

On February 17th the Legion Family hosted a Spaghetti Dinner and Auction with proceeds to benefit flood victims in Madison, Anson and North Anson. To say this benefit was a success is an understatement! The final tally was over \$5,500!!! What a great event! A Huge thank you to Harriet & John Bryant for spearheading this event and a Big Thank You to the businesses and individuals who donated items for the Auction, Bill Messer the Auctioneer and the Legion Family who all participated to make this happen.

It's that time of year where we will be collecting for the Foster Children again. The collection box is on the stage with a list of items that could be donated.

Here we are about to elect new officers for 2024-2025. I said two years ago that it was my final newsletter as your President. Circumstances

changed and I was elected back. I am stepping down this year and we're electing a new President which means new leadership and guidance. Please be as supportive of her as you have been with me. Continue to keep the Auxiliary Mission and Vision close to your heart and remember why we are all here...for our veterans, their families and our community...in service, not self! Unit 39 is a successful Unit because each and every one of you come together and work as a team to support and advocate for our veterans. Thank you all for your hard work and continuous support for the last 10 years. It has been an honor working with all of you for the good of our organization, our veterans and community.

Yours in service,  
not self,



Robin Turek  
President

HAPPY  
ST. PATRICK'S  
DAY



## SAL Squadron #39

Founded in 1932, Sons of The American Legion exists to honor the service and sacrifice of Legionnaires.

Greetings!

at the bar!

to any of the officers in place or come to our next meeting!

The winner of our Annual Oil Raffle was our very own Pete Graves. Congratulations!

On Wednesday, March 13th, in honor of St. Patrick's Day we will be serving corned beef for our Wednesday dinner.

Respectfully  
submitted,

*Pete Graves,  
SAL Commander  
John Bryant,  
Chairman of SAL*

Please keep John Bryant in your thoughts and prayers as he suffered a fall and is currently hospitalized with some fractures to his pelvis.

Our next membership meeting is March 4th at 5pm. We will be accepting last nominations for Officers followed by voting. If you're interested in an officers position and would like more information, please reach out



### Sick Call

*Gary Price  
John Bryant*



### Post Everlasting



*The Post is  
NON-SMOKING*



**THANK YOU  
TO OUR  
SPONSORS  
PLEASE  
SUPPORT  
THEM!!**



Find us on:  
**facebook®**

#### Legion:

<https://www.facebook.com/groups/162377067246838/>

#### Auxiliary:

<https://www.facebook.com/groups/ALAUNIT39/>

#### SAL:

<https://www.facebook.com/SAL-Squadron-39-Madison-Maine-1050371371678606/>

*Happy Birthday to  
all members born in  
March!*





## US Naval Sea Cadet Corps - NCB 39 Battalion



Greetings from NCB 39 Battalion.

In February we had our annual inspection. We passed. We have seen an increase in our numbers. We have both Sea Cadets and League cadets. We have had referrals from 4 other interested teens. Our future is looking a bit brighter.

We are looking forward to spring and summer training. If you know anyone young people aged 11 to 17, now is a great time to join.

The US Naval Sea Cadet Corps program is open to 11-17-year-old males and females. Unit growth is now our priority and we are actively recruiting within the Central Maine area. If you know any young male or female students that

might be interested, please have them look at our FB page and/or our website.

Facebook:

<https://www.facebook.com/groups/NCB39BN/>

Website: [www.ncb39bn.org](http://www.ncb39bn.org)

The officers and staff wish to thank the local communities, the entire Legion membership, cadet's families and friends for their continued support of this unit. Together, we are helping to shape the future.

Respectfully,  
The Officers and Staff  
NCB39 Battalion

# Dance



**March 23, 2024  
7pm - 11pm**



**NO COVER  
CHARGE**



















## The Band ROXX

A Central Maine Dance Band  
Classic Rock, Country and Oldies



# American Legion Tardiff-Belanger Post 39 Events

## March 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 2pm - 5pm 	4 POST CLOSED GENERAL MEMBERSHIP MEETINGS	5 7pm - 10pm 	6 Son's Dinner 4:30pm til gone 	7 Cribbage 6:30pm - 9:30pm 	8	9
10 2pm - 5pm 	11 Legion Family Meeting at 5:30	12 7pm - 10pm 	13 Son's Dinner 4:30pm til gone 	14 Cribbage 6:30pm - 9:30pm 	15	16
17 2pm - 5pm 	18 EXECUTIVE MEETINGS	19 7pm - 10pm 	20 Son's Dinner 4:30pm til gone 	21 Cribbage 6:30pm - 9:30pm 	22	23 Easter Baskets for kids 9am-1pm 
24 2pm - 5pm 	25	26 7pm - 10pm 	27 Son's Dinner 4:30pm til gone 	28 Cribbage 6:30pm - 9:30pm 	29	30
31 2pm - 5pm 						

**DANCE - March 23rd - 7 to 11 pm - NO COVER - The Band ROXX**





**American Legion Auxiliary Madison,  
Unit #39 is collecting items for Foster Children  
(infants to teenagers) in the Department of  
Health & Human Services System**

**The Collection Box is located at the hall  
We will be collecting until the end of March**

**If you're not able to stop by the hall and wish to  
support this cause, we are accepting monetary  
donations--mail check payable to Madison ALA,  
PO Box 325, Madison, ME 04950**

**Please earmark: Foster Children in the Memo**

**Suggestions:**

**Clothing—Outerwear—Underwear**

**Diapers—Wipes—PJ's—Toys**

**Toiletry items for teenagers such as  
shampoo, conditioner, body wash,  
deodorant, feminine hygiene products**

**Shaving cream—Disposable razors**

**Toothpaste—Toothbrushes—Crayons**

**Coloring books—Backpacks—Reading books**



## **American Legion Auxiliary RAFFLE**

**\$100 WORTH OF SCRATCH TICKETS  
PLUS A \$50 BILL  
AND SOME SURPRISES!!**

**\$1 For 1 OR \$5 for 6 Tickets**

**DRAWING DATE: APRIL 1, 2024**

***PROCEEDS FOR COMMUNITY CHARITIES***

**Tickets available at the Hall  
OR  
See an Auxiliary member**

**MADISON AMERICAN LEGION AUXILIARY**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # \_\_\_\_\_

**MADISON AMERICAN LEGION AUXILIARY**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # \_\_\_\_\_

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NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # \_\_\_\_\_

**MADISON AMERICAN LEGION AUXILIARY**

**\$100 WORTH OF SCRATCH TICKETS & A \$50 BILL  
AND SOME SURPRISES!!**

1 TICKET FOR \$1 OR 6 TICKETS FOR \$5  
DATE OF DRAWING: April 1, 2024  
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**Tardiff-Belanger Post #39**

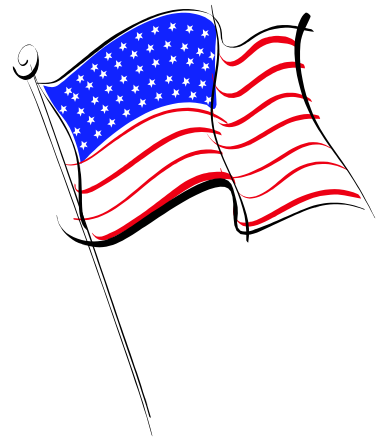
American Legion  
P.O. Box 144  
Madison, ME 04950-0144

Bulk Rate  
U.S. Postage  
**PAID**  
Madison, Maine  
Permit No 6



LABEL

**Legion - March 4, 2024 @ 7 pm**  
**Auxiliary - March 4, 2024 @ 6:30 pm**  
**SAL - March 4, 2024 @ 5 pm**



Our Email address and website are:  
post 39@beeline-online.net

\*\*\*\*\*<http://www.mainelegionpost39.org>\*\*\*\*\*